

After Subaltern Studies - With Cross-Temporality, Telugu, Marathi and Hindi as Indian Modernity and Past

By Shomit Sirohi

I.

In fact the movement of subaltern domain is then not an autonomous domain but a public politics of Naidu, Fadnavis, even JDU Nitish Kumar, and Lalu Yadav in RJD, finally even Jayalalitha with AIDMK and finally Kejriwal in Punjab and Congress as Institution in Lok Sabha and Central Government, a national leader in fact as then in cross-temporality it becomes Nehru and regional languages which then in cross-temporality is the idea of Mumbai and Ambedkarism with television talkies and even cinema halls which becomes today American Hollywood with Sirohi another CPIM, ML, I leader - this is called subaltern domain and its history.

II. Lula in Brazil

The Brazillian idea is therefore Lula who compares to in fact Sirohi he claims in that he prefers the subaltern domain which is necesarrily the idea of cities and World Bank ideas which organise for him Brasilia, Rio De Janero and Sao Paolo. We are poor people, we do not understand finance is how the subaltern domain in cross-temporality then goes to Europe as just Nunes and PCE debates which is not the Spanish Catalan politics either. Imagine Lula argues that he ordered the correct Catalan independent plan of economic budgets and asked them to trust the subaltern economics, that is MST running the countryside or me running Brazil in my own experimental sense.

III. After Subaltern Studies then

Third world countries have therefore a different idealism, that the regional subaltern politics will run in fact their own domain and we add American capitalism will be in it as in fact American ideas which fuse with it - imagine the Sartre again, he argues that the abstract level of debate is then about ideas, concepts, images, artistic stuff, which in the concrete fused state is the subaltern poor leader who then celebrates what is modernism. An idea of the people running capital.